

Garrett Best, PhD Candidate  
Asbury Theological Seminary  
Stone-Campbell Journal Conference 2020  
Garrett.Best@asburyseminary.edu

*Status Quaestionis: Was John's Revelation a Real Vision, Literary Production, or Something Else?"*  
Bibliography

**Agnostic Approach**

"Introduction." In *Apocalypticism and Mysticism in Ancient Judaism and Early Christianity*. Edited by J.J. Collins, Pieter G.R. Villiers, and Adela Yarbro Collins. Berlin: De Gruyter, 2018. (Page 2)

Ruiz, Jean-Pierre. *Ezekiel in the Apocalypse: The Transformation of Prophetic Language in Revelation 16, 7-19, 10*. Frankfurt: Lang, 1989. (Pages 216-17)

Gruenwald, Ithamar. *Apocalyptic and Merkavah Mysticism*. 2<sup>nd</sup> rev. ed. *Ancient Judaism and Early Christianity* 90. Leiden: Brill, 2014. (Page 101)

Hartman, Lars. *Prophecy Interpreted: The Formation of Some Jewish Apocalyptic Texts and of the Eschatological Discourse Mark 13 Par*. ConBNT 1. Lund: Gleerup, 1966. (Pages 105-06)

**Psychological Approach**

Merkur, Dan. "The Visionary Practices of Jewish Apocalyptists." In *Psychology and the Bible: A New Way to Read the Scriptures*. Edited by J. Harold Ellens. Westport, CT: Praeger, 2004. (Pages 317-47)

—. "Cultivating Visions Through Exegetical Meditations." In *With Letters of Light: Studies in the Dead Sea Scrolls, Early Jewish Apocalypticism, Magic and Mysticism in Honor of Rachel Elior*. Edited by Daphna V. Arbel and Andrei A. Orlov. Berlin: De Gruyter, 2011. (Pages 62-91)

Halperin, David. "Heavenly Ascent in Ancient Judaism: The Nature of the Experience." *SBL 1987 Seminar Papers*. Atlanta: Scholars Press, 1987. (Pages 218-32)

—. *Faces of the Chariot: Early Jewish Responses to Ezekiel's Vision*. TSAJ 16. Tübingen: Mohr Siebeck, 1988. (Pages 68-71, 451)

**Literary Approach**

Enslin, Morton Scott. *Christian Beginnings*. New York: Harper Bros., 1956. (Pages 363-64)

Himmelfarb, Martha. "Revelation and Rapture: The Transformation of the Visionary in the Ascent Apocalypses." In *Mysteries and Revelations: Apocalyptic Studies Since the Uppsala Colloquium*. Edited by J.J. Collins and James H. Charlesworth. *JSP* 9. Sheffield: JSOT Press, 1991. (Pages 80-90)

—. *Ascent to Heaven in Jewish and Christian Apocalypses*. New York: Oxford University Press, 1993. (Pages 95-114)

**Experiential Approach**

Charles, R.H. *A Critical and Exegetical Commentary on the Revelation of St. John: With Introduction, Notes, and Indices, Also the Greek Text and English Translation*. ICC 44. New York: Charles Scribner's Sons, 1920. (Pages civ-cvii)

Stone, Michael. "Apocalyptic, Vision, or Hallucination?." In *Selected Studies in Pseudepigrapha and Apocrypha: With Special Reference to the Armenian Tradition*. SVTP 9. Leiden: Brill, 1991. (Pages 419-28)

- . “A Reconsideration of Apocalyptic Visions.” *HTR* 96 (2003). (Pages 167-80)
- . *Fourth Ezra: A Commentary on the Book of Fourth Ezra*. Hermeneia. Minneapolis: Fortress Press, 1994. (Page 38)
- . “Pseudepigraphy Reconsidered.” *The Review of Rabbinic Judaism* 9 (2006). (Pages 1-15)
- Lindblom, Johannes. *Gesichte und Offenbarung: Vorstellungen von Göttlichen Weisungen und Übernatürlichen Erscheinungen im Ältesten Christentum*. Lund: Gleerup, 1969. (Pages 211-20)
- Rowland, Christopher. “Visionary Experience in Ancient Judaism and Christianity.” In *Paradise Now: Essays on Early Jewish and Christian Mysticism*. Edited by April D. DeConick. SBL 11. Leiden: Brill, 2007. (Pages 41-56)
- . *Open Heaven: A Study of Apocalyptic in Judaism and Early Christianity*. London: SPCK, 1982. (Pages 215-45)
- Farrer, Austin. *The Revelation of St. John the Divine: Commentary on the English Text*. Oxford: Clarendon Press, 1964. (Pages 23-29)
- Segal, Alan F. “Religious Experience and the Construction of the Transcendent Self.” In *Paradise Now: Essays on Early Jewish and Christian Mysticism*. Edited by April D. DeConick. SBL 11. Leiden: Brill, 2007. (Pages 27-40)
- . “Transcribing Experience.” In *With Letters of Light: Studies in the Dead Sea Scrolls, Early Jewish Apocalypticism, Magic and Mysticism in Honor of Rachel Elijor*. Edited by Daphna V. Arbel and Andrei A. Orlov. Berlin: De Gruyter, 2011. (Pages 365-82)
- . “Paul and Ecstasy.” *SBL 1986 Seminar Papers*. Atlanta: Scholars Press, 1987. (Pages 555-80)
- Sappington, Thomas. *Revelation and Redemption at Colossae*. LNTS. London: Bloomsbury, 1991. (Pages 55-88)
- Wolfson, Elliot. *Through a Speculum that Shines: Vision and Imagination in Medieval Jewish Mysticism*. Princeton: Princeton University Press, 1997. (Pages 52-53; 108-24)
- Russell, D.S. *The Method & Message of Jewish Apocalyptic: 200BC-AD100*. OTL. Philadelphia: Westminster, 1984. (Pages 158-73)
- deSilva, David. *Seeing Things John’s Way: The Rhetoric of the Book of Revelation*. Louisville, KY: Westminster John Knox Press, 2009. (Pages 122-24)
- Witherington III, Ben. *Commentary on Revelation*. Cambridge: Cambridge University Press, 2003. (Pages 35-38)